



## TAX INVOICE

VOLUNTEER FIRE & RESCUE SERVICES ASSOCIATION of WA (INC)  
ABN 60 328 920 521

### 2020 ANNUAL STATE JUNIOR CHAMPIONSHIPS

Saturday 28<sup>th</sup> November and Sunday 29<sup>th</sup> November 2020  
Gil Frazer Reserve, North Fremantle

### ENTRY FORM

Brigade Name: \_\_\_\_\_

#### PROGRAMME of EVENTS

EVENT		JUNIOR (14 up to 17)	SUB JUNIOR (11 up to 14)
Y COUPLING EVENT	4 COMPETITORS	1 ENTRY	1 ENTRY
Y COUPLING EVENT	2 COMPETITORS	2 ENTRIES	2 ENTRIES
Y COUPLING EVENT	1 COMPETITOR	2 ENTRIES	2 ENTRIES
Y COUPLING EVENT	4 COMPETITORS	1 ENTRY	1 ENTRY
MARSHALL EVENT	2 COMPETITORS	2 ENTRIES	2 ENTRIES
MARSHALL EVENT	1 COMPETITOR	2 ENTRIES	2 ENTRIES
WET THREE HOSE EVENT	4 COMPETITORS	1 ENTRY	1 ENTRY
WET HOSE DOUBLE DISC EVENT	4 COMPETITORS	1 ENTRY	1 ENTRY
WET HOSE EVENT	2 COMPETITORS	2 ENTRIES	2 ENTRIES
HYDRANT RACE	1 COMPETITOR	2 ENTRIES	2 ENTRIES
FLAKED HOSE EVENT	2 COMPETITORS	2 ENTRIES	2 ENTRIES
WET HOSE SINGLE DISC EVENT	4 COMPETITORS	1 ENTRY	1 ENTRY
DISABLED HOSE EVENT	4 COMPETITORS	1 ENTRY	1 ENTRY

Number of Teams – Junior Division: \_\_\_\_\_

Number of Teams – Sub-Junior Division: \_\_\_\_\_

## IMPORTANT

The minimum age for Sub-Junior competitors is 11 as at the 1<sup>st</sup> September 2020; the maximum age for Sub-Junior competitors is 13 as at the 1<sup>st</sup> September 2020.

The minimum age for Junior competitors is 14 as at the 1<sup>st</sup> September 2020; the maximum age for Junior competitors is 17 as at the 1<sup>st</sup> September 2020.

Please forward the completed form, with a cheque for A\$165.00 (including GST) per Brigade to cover the nomination fee, participation medals and equipment levy to:

Mr Bruce Warren  
Secretary  
VFRSAWA Junior Reserve Committee  
C/- PO BOX 2417  
HIGH WYCOMBE WA 6057

**Entry forms and registration forms are to be provided to the Association office ([competition@vfrs.asn.au](mailto:competition@vfrs.asn.au)) by**

**NO LATER THAN 9AM Friday 30<sup>th</sup> October 2020**

**Payment to the Junior Reserve Committee (as per below) by Friday 20<sup>th</sup> November 2020**

**Cheques should be made payable to the VFRSA Junior Reserve Committee**

**Direct payments should be made to:**

**VFRSA Junior Reserve Committee**

**BSB: 806-015**

**Account: 3306117**